



APPLICATION

2019 Stan Chapin Perseverance Scholarship

**DUE DATE IN THE EASTLAKE HIGH SCHOOL COUNSELING OFFICE -
Wednesday, March 20, 2019, 1:00 pm**

APPLICATION WILL NOT BE CONSIDERED IF INCOMPLETE OR RECEIVED AFTER THE DUE DATE

Officer Stan Chapin, a longtime Resource Officer at Inglewood Junior High and Eastlake High School, was a beacon of light for all students, especially those facing hard times during high school. This scholarship honors his dedication to supporting students and helping them find the strength to overcome their challenges. The EHS PTSA will award the Perseverance Scholarship to a recipient who has demonstrated a turnaround in his/her life and/or overcome adversity with a positive attitude, integrity and concern for others, along with movement toward meeting educational and personal goals.

Eligibility: Graduating EHS seniors who have struggled with, and overcome, adversity during their high school years. Applicants must also plan to enroll in a college, university, or vocational school in fall of 2019.

Award Levels: A \$1,000 scholarship will be awarded to further the education of the chosen recipient and may only be used to pay for tuition or required textbooks. Scholarship must be used for the 2019-20 school year.

Please type or print legibly.

First Name	Middle Initial	Last Name
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Street Address	City/State	Zip Code
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(_____) _____

Telephone	Email	
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College, university, or vocational school you plan to attend in fall 2019

Field of study or employment you intend to pursue

I hereby certify that all statements on my application are true and accurate to the best of my knowledge and that all of the attached work is my own.

SIGNATURE of applicant (required) _____ Date: _____

Provide submit the following, paper-clipped together in this order (please do not staple), to Carol McGuigan in the EHS counseling office no later than Wednesday, March 20, 2017 at 1:00 pm.

1. A completed application form (this page).
2. Typed answers to the all applicant questions (see attached).
3. Typed essay in response to the essay questions (see attached).
4. One letter of reference from a high school teacher, counselor, administrator, employer, therapist, or other non-family member who can attest to your courage, determination, and hard work in overcoming obstacles, as well as your personal growth.

All information will be kept confidential. A panel of Eastlake High School PTSA and Sammamish community members will select the recipients. Awards will be announced in May and winners will be recognized in a meet and greet session in June 2019.

QUESTIONS: scholarships@ehsptsa.org



Applicant Questions & Essay

2019 Stan Chapin Perseverance Scholarship

ALL INFORMATION PROVIDED BY APPLICANT IS CONFIDENTIAL

APPLICANT NAME: _____

The EHS PTSA will award the scholarship based on the following criteria:

- Evidence of adversity or hardship greater than those faced by the average student at EHS
- Dedication and hard work to overcoming challenges
- Evidence of personal and academic growth
- Indication of movement toward meaningful educational and professional/vocational goals
- Thoughtful and well-written essay response

***Careful consideration is given for the correct completion of the application and to character references.*

QUESTIONS: Please answer **ALL** of the following questions in a concise manner, using no more than two (2) typed, double-spaced pages (total).

- Describe the struggles and challenges you encountered in your high school years? (For eg: challenges could be social, emotional, physical or academic) In not more than 300 words typed and double spaced.
- What events, experiences or people have helped you overcome your struggles and shaped your personality, boosted your confidence to prepare you as a responsible member of society. Please answer in not more than 300 words typed and double spaced.
- **Essay:** Describe an achievement in your high school years, other than one explained above, that you are most proud of. Explain why this achievement is important to you. Please submit no more than two typed double spaced pages.