



## APPLICATION

### 2018 Community Service Scholarship/Awards

**DUE DATE IN THE EASTLAKE HIGH SCHOOL COUNSELING OFFICE -  
Thursday, March 22, 2018 at 2:00pm**

APPLICATION WILL NOT BE CONSIDERED IF INCOMPLETE OR RECEIVED AFTER THE DUE DATE

Thank you for your interest in the 2018 Community Service Scholarship/Awards. The Eastlake High School PTSA commends your volunteerism. We will award two (2) Community Service Awards to students in each grade level who have made outstanding contributions to the Eastlake and/or Sammamish community.

**Eligibility:** Candidates must attend Eastlake High School and demonstrate a history of commitment to their school and/or community through community service and leadership activities.

**Award Levels:** Two (2) Seniors will each receive a \$1,000 scholarship (\$900 to be applied to future academic endeavors and \$100 to be donated to the charity of his/her choice). Freshman, sophomore, and junior award recipients will receive an award certificate that will be a great addition to their college portfolio.

*Please type or print legibly.*

First Name	Middle Initial	Last Name
Street Address	City/State	Zip Code
(____) _____	Telephone	Email
_____	Year of Graduation	
SIGNATURE of applicant (required) _____		Date: _____

**Provide the following, paper-clipped together in this order (please do not staple):**

1. A completed application form (this page)
2. A completed "Community Service Activity Form"
3. Essay: Select one community service activity and describe how the work impacted your life or how the program improved as a result of your participation. Limit your essay to 300 words.

*A panel of Eastlake High School PTSA and Sammamish Community Members will select the recipients. Awards will be announced in May and presented at the EHS Scholarship & Awards Reception in June 2018.*

**QUESTIONS:** Email Susan Ossinger at [scholarships@ehsptsa.org](mailto:scholarships@ehsptsa.org)





**COMMUNITY SERVICE ACTIVITY FORM (Page 2 of 2)**

**2018 Community Service Awards**

APPLICANT NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_

**SCHOOL-SPONSORED ORGANIZATIONS AND CLUBS:**

CLUB//ORGANIZATION NAME AND DESCRIPTION	GRADE LEVEL(S) PARTICIPATED				AVG. HRS/WK	AVG. HRS/YR	MY ROLE AND CONTRIBUTIONS
	9	10	11	12			

**AWARDS AND HONORS: COMMUNITY AND SCHOOL**

CLUB//ORGANIZATION NAME AND DESCRIPTION	GRADE LEVEL(S) PARTICIPATED				AWARD/ACHIEVEMENT OBTAINED
	9	10	11	12	